

# AGRICULTURE

## LOCAL RULES

Entry forms due no later than Saturday, July 12 by 1 pm

**Receiving** — Monday, August 4, 11 am - 7 pm

**Judging** — Tuesday, August 5 at 10 am

Premium checks will be available on Monday, August 11th.

**Entry Fee** waived to encourage entries

**NEW: Deliver your exhibits to The Lath House.**

**Limits** — Nevada County residents only. Limit one entry per class per exhibitor.

1. Husband and wife shall be counted as one exhibitor.
2. The quality desired in agricultural and horticultural exhibits is the quality that brings the best financial return in the commercial market.
3. Such exhibits must be at least equal in maturity to the state of ripeness required by Section 42513 of the California Agricultural Code in order to be considered for premium awards. Section 42513: "Mature" means having reached that stage of ripeness which will insure the completion of the ripening process to a degree which will insure palatability, after the removal of the product from the tree, plant or vine. Section 41515: "Overripe" means having an advanced state of maturity which causes the product to be undesirable for human consumption.
4. Exhibits stressing features which detract from the commercial value of any produce are undesirable and should be avoided.
5. Definition of Organically Grown: No synthetically compounded fertilizers, pesticides, insecticides, herbicides, fungicides or growth regulators shall be applied by the grower to the field or area in which the commodity is grown for 12 months prior to seed planting or transplanting, and throughout the entire growing season. Also, no post harvest artificial coloring or synthetically compounded agents shall be used. Exceptions include dormant oil and natural occurring compounds as specified in the "California Organic Food Act of 1979."
6. Exhibitor must specify variety or type in classes listed as "any other."
7. Exhibits must be kept fresh for the duration of the Fair.
8. Uniformity of size is important. Market size unless otherwise stated.
9. Variety of products must be adequately and correctly labeled.
10. Any crop maturing after August 13, 2007, may be entered in the 2008 Fair.

NOTE: Please exhibit the number of specimens requested in each particular class. For instance, if it asks for 3 ears of corn, bring no more or no less. The judges want to compare the size and quality among the exhibit. Please make your decision of what to exhibit before bringing crops to the Fair.

## PREMIUMS OFFERED PER CLASS

1ST-\$3

2ND-\$2

3RD-\$1

## Produce

### DIVISION 001 — ORGANIC LEAFY & STEM

#### VEGETABLES

### DIVISION 002 — NON-ORGANIC LEAFY & STEM

#### VEGETABLES

#### Class

1. Cabbage, green-1
2. Cabbage, red-1
3. Chard, crimson-1 bunch (7 leaves)
4. Chard, green-1 bunch (7 leaves)
5. Corn, ornamental-3 ears
6. Corn, sweet, yellow, husked, clear wrapped, ends may be trimmed-3, specify
7. Corn, white, husked, clear wrapped, ends may be trimmed-3, specify
8. Lettuce, leaf-2 plants
9. Lettuce, head-1
10. Lettuce, Romaine-1 plant
11. Popcorn-3 ears
12. Rhubarb-6 stalks
13. Sunflower-1 largest with mature seed
14. Any other, please specify

### DIVISION 003 — ORGANIC FRUIT & POD

#### VEGETABLES

### DIVISION 004 — NON-ORGANIC FRUIT & POD

#### VEGETABLES

#### Class

1. Beans, bush, snap, green-12 pods
2. Beans, Italian-type, green-12 pods
3. Beans, pole, snap, green-12 pods
4. Beans, snap, yellow, wax-12 pods
5. Beans, dried, specify-1/3 cup
6. Beans, Any other, please specify-12 pods
7. Eggplant-1
8. Eggplant, Japanese-3
9. Okra-6
10. Peppers, bell-4
11. Peppers, cherry-7
12. Peppers, chili-5
13. Peppers, Anaheim-5
14. Peppers, small, hot, wax-5
15. Peppers, Jalapeno-5
16. Peppers, sweet, yellow-5
17. Tomatoes, Beefsteak-type (with stem)-4
18. Tomatoes, small slicing, early (with stem)-4
19. Tomatoes, medium slicing (with stem)-4
20. Tomatoes, large slicing (with stem)-4

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21. Tomatoes, small cherry (with stem)-10 (1/2" max.)
22. Tomatoes, medium cherry (with stem)-10 (1/2"-1")
23. Tomatoes, large cherry (with stem)-10 (1"- 1 1/2")
24. Tomatoes, paste-type (with stem)-4
25. Tomatoes, pear-type (with stem)-4
26. Tomatoes, unripe (with stem)-4
27. Tomatoes, Any other, please specify (with stem)-4
28. Any other, please specify

## **DIVISION 005 — ORGANIC BULB & TUBER**

### **VEGETABLES**

## **DIVISION 006 — NON-ORGANIC BULB & TUBER**

**VEGETABLES** (Vegetables must be topped to 1" and onions left unskinned)

### **Class**

1. Beets, red, globe-5
2. Beets, Any other, please specify-5
3. Carrots, half-long-5
4. Carrots, long-type-5
5. Carrots, short-type-5
6. Garlic, elephant-1
7. Garlic-6
8. Kohlrabi-3
9. Onions, red-5
10. Onions, torpedo-5
11. Onions, white-5
12. Onions, yellow-5
13. Onions, bunching-10 (do not top, roots left on)
14. Potatoes, long, white-5
15. Potatoes, rough-skin (such as Russet)-5
16. Potatoes, red-skin-5
17. Potatoes, Yukon Gold-5
18. Potatoes, Any other, please specify-5
19. Radishes-5
20. Shallots-6
21. Turnips-5
22. Any other, please specify

## **DIVISION 007 — ORGANIC VINE CROPS**

## **DIVISION 008 — NON-ORGANIC VINE CROPS**

### **Class**

1. Cucumbers, Armenian-1
2. Cucumbers, pickling, under 5"-3
3. Cucumbers, pickling, 1 1/2-2" maximum-6
4. Cucumbers, slicing, long, green, under 12"-3
5. Cucumbers, slicing, lemon-3
6. Cucumbers, slicing, other green specify-3
7. Gourds, small, under 8"-3
8. Gourds, large, over 8"-3
9. Melons, cantaloupe, specify-1

10. Melons, other, specify-1
11. Pumpkins, large, field-1
12. Pumpkins, small, pie-2
13. Pumpkins, Any other, please specify-1
14. Squash, banana-1
15. Squash, buttercup-1
16. Squash, butternut-1
17. Squash, crookneck-3
18. Squash, hubbard, blue-1
19. Squash, hubbard, green-1
20. Squash, scallop-3
21. Squash, scallop, green-3
22. Squash, straightneck-3
23. Squash, table queen-1
24. Squash, golden acorn-1
25. Squash, green acorn-1
26. Squash, vegetable spaghetti-1
27. Squash, zucchini, golden-3
28. Squash, zucchini, green-3
29. Squash, Cocozella-3
30. Squash, summer, any other type
31. Squash, winter, any other type
32. Watermelon, yellow-1
33. Watermelon, seedless-1
34. Watermelon, small, under 12"-1
35. Watermelon, large, over 12"-1
36. Any other edible vine crop, specify-1

## **DIVISION 009 — A COWPOKE'S BALLYHOO!**

### **PREMIUMS OFFERED PER CLASS**

1ST-\$5                      2ND-\$3                      3RD-\$2

Will not count toward sweepstakes. You must specify your items.

### **Class**

1. Most unusual root, bulb or tuber-1
2. Largest root, bulb or tuber-1
3. Most unusual vine crop-1
4. Largest vine crop-1
5. Other unusual home-grown fruit or vegetable
6. Sunflower, largest head
7. Largest leaf
8. Largest weed-non poisonous

Should you experience any discrepancy regarding premiums, awards or plaques at the 2008 Fair, the deadline to notify the Fair Office is December 31, 2008. We apologize in advance for any inconvenience such discrepancy may cause.

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## DIVISION 010 — “TOO BIG FOR A GRINGO SQUASH!”

Deliver directly to Northern Mines.

### Class

1. Giant pumpkin
2. Longest squash
3. Heaviest squash

## Produce Pardner Characters

### LOCAL RULES

Entry forms due no later than July 12 by 1 pm

**Receiving** — Monday, August 4, 11 - 7 pm

**Judging** — Tuesday, August 5 at 10 am

**Release** — Monday, August 11, 8 am- 6 pm

(Premium checks will be available on the day of release)

**Entry Fee**—50 cents per entry per class

**Deliver your exhibits to The Lath House.**

**LIMITS** — Nevada County residents only

1. Produce characters must be reinforced and placed on a strong and disposable base not to exceed 12" x 16".
2. Vegetable transformation must be renewed on the third day if they will not hold up for 5 days.
3. Only all natural materials allowed.

### PREMIUMS OFFERED PER CLASS

1st-\$5                      2nd-\$3                      3rd-\$2

## DIVISION — 011 PRODUCE PARDNER CHARACTERS

### Class

1. Transform produce into a cowboy
2. Transform produce into a horse
3. Transform produce into a cow
4. Any other, please specify

Visitors to the Fair's Agriculture Exhibit will be eligible for a drawing sponsored by

### GOLD COUNTRY KUBOTA

Winner will receive a Bearcat Chipper/Shredder

Sign up at the Agriculture Exhibit in the Lath House

## Scuttlin' Squashmobile Races

Attach wheels to the fastest squash from your garden and enter it in the Scuttlin' Squashmobile Races! No motors! These fantastic races will be held on Friday, August 8. Check in at the Scuttlin' Speedway at 12 o'clock noon with your squashmobile. Racing will begin at 12:30 pm at the Magic Forest. Winners will receive two tickets to the arena event on Friday, August 8th. You don't need to pre-enter.

Everybody receives something for participating. No premiums paid—just great prizes! No Entry Fee. No entry form. Simply show up with your squashmobile!

### “Picayune” squashmobiles

(Squash 8" or shorter with standard wheels and axles).

### “Fair to Middlin' ” squashmobiles

(Squash over 8" long with standard wheels and axles).

### “Big Bad Desparado” squashmobiles”

(Squash with super modified bases—to be classified at the discretion of the Pit Manager.)

Age Groups:

5 & under

Ages 6-8

Ages 9-12

Ages 13-17

Ages 18-101

This event is sponsored by Betty's Toy Box and Hobbies.



Hey Pardners, consider entering your still exhibits on-line. Visit our website at [www.nevadacountyfair.com](http://www.nevadacountyfair.com) for more information.

# AGRICULTURE

## Herbs

### LOCAL RULES

**Receiving** — Monday, August 4, 11 am - 7 pm

**Judging** — Tuesday, August 5 at 10 am

**Entry Fee** — 50 cents per entry per class

**Deliver your exhibits to The Lath House.**

### LIMITS

Sprigs not to be over 12". Herbs are very delicate. As they disintegrate, the Exhibit Superintendent will remove them. It is your responsibility to replace your exhibit with fresh items.

### PREMIUMS OFFERED PER CLASS

1ST-\$3                  2ND-\$2                  3RD-\$1

### DIVISION 020 — HERBS, FRESH

(Fair will furnish containers)

#### Class

1. Basil, green-3
2. Basil, opal-3
3. Catnip
4. Chamomile-3
5. Chives, garlic-10
6. Chives, other, specify-10
7. Cilantro-3
8. Comfrey-3
9. Dill-3
10. Fennel-3
11. Lavender, specify-3
12. Marjoram, annual-3
13. Mint, specify-3
14. Oregano-3
15. Parsley, curly-3
16. Parsley, plain-3
17. Peppermint-3
18. Rosemary-3
19. Sage, common-3
20. Sage, other, specify-3
21. Sweet Woodruff-3
22. Thyme, common-3
23. Thyme, other, specify-3
24. Annual, other, specify-3
25. Perennial, other, specify-3

### DIVISION 021 — HERBS, DRIED

#### Class

1. Dried herbs, tied bunches for hanging
2. Dried herbs, jars and containers
3. Herb Wreaths
4. Any other, please specify

## Horticulture

### LOCAL RULES

**Receiving** — Monday, August 4, 11 am - 7 pm

**Judging** — Tuesday, August 5 at 10 am

**Entry Fee waived** — to encourage entries

**Deliver your exhibits to The Lath House**

### LIMITS

Two entries per class per exhibitor. Husband and wife shall be counted as one exhibitor. Deciduous fruit division plate to contain 5 uniform specimens.

### PREMIUMS OFFERED PER CLASS

1ST-\$3                  2ND-\$2                  3RD-\$1

### DIVISION 050 — APPLES

Apples should be polished, but not waxed

#### Class

1. Arkansas Black
2. Crabapples
3. Delicious, red
4. Delicious, yellow
5. Fuji
6. Gala
7. Gravenstein
8. Rome Beauty
9. Rome Red
10. Any other, please specify

### DIVISION 051 — FIGS

#### Class

1. White Kadota
2. Black Mission
3. Any other specify

### DIVISION 052 — GRAPES - One bunch of grapes

#### Class

1. Table grapes, white, specify
2. Table grapes, black or red, specify
3. Winegrapes, Chardonnay
4. Winegrapes, Sauvignon Blanc
5. Winegrapes, Gewurztraminer
6. Winegrapes, white, any other specify
7. Winegrapes, Zinfandel
8. Winegrapes, Cabernet Sauvignon
9. Winegrapes, Merlot
10. Winegrapes, Pinot Noir
11. Winegrapes, Syrah
12. Winegrapes, red, Any other, please specify

# AGRICULTURE

## DIVISION 053 — NECTARINES

### Class

1. Any variety, specify

## DIVISION 054 — PEACHES

Peaches should not be polished or rubbed

### Class

1. Freestone, Alberta
2. Freestone, Rio Oso Gem
3. Freestone, any other yellow, specify
4. Clings
5. O'Henry
6. Any other white variety, specify
7. Any other, please specify

## DIVISION 055 — PEARS

Pears should be polished, but not waxed

### Class

1. Bartlett
2. Beurre D'Anjou
3. Asian type
4. Winter type, specify
5. Any other, please specify

## DIVISION 056 — PLUMS

Plums should not be polished or rubbed

### Class

1. European type
2. Japanese type, red
3. Japanese type, green
4. Any other, please specify

## DIVISION 057 — PRUNES

### Class

1. French
2. Any other, please specify

## DIVISION 058 — SMALL FRUITS AND BERRIES

Standard berry baskets for berries. Standard commercial basket for small fruits.

### Class

1. Blackberries
2. Blueberries
3. Raspberries, red
4. Strawberries
5. Any other, please specify

## DIVISION 059 — NUTS

### Class

1. Walnuts
2. Any other, please specify

## DIVISION 060 — QUINCE

### Class

1. Any variety, specify

## Eggs

### LOCAL RULES

**Receiving** — Tuesday, August 5, 9 am - 7:30 pm

Deliver eggs to Fur & Feather area

**Judging** — Wednesday, August 6 at 9 am

**Entry Fee** — 50 cents per entry per class

### LIMITS

One entry per class per exhibitor. Submit 1 dozen in an egg carton. Eggs must be fresh.

Market egg class for Junior Exhibitors - please see page 124 for details.

### PREMIUMS OFFERED PER CLASS

1st-\$3	2nd-\$2	3rd-\$1
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## DIVISION 080 — EGGS

To be judged on uniformity of size and shape.

### Class

1. White eggs
2. Brown eggs
3. Any other eggs
4. Odd shaped eggs (3 eggs)-not decorated
5. Decorated egg — to be judged on decoration

## Honey

### LOCAL RULES

**Receiving** — Thursday, July 31, 11 am - 7 pm

**Judging** — Friday, August 1, at 10 am

**Entry Fee** — 50 cents per entry per class

### LIMITS

One entry per class per exhibitor. Open to all counties.

1. Entries of liquid (extracted) honey will be shown in Queenline or other recognized 1 lb (12 fl. oz) honey jars.
2. Entries shall bear no identifying marks or labels.

# AGRICULTURE

## Honey Continued

3. All entries must be the product of the exhibitor's apiary and must have been produced (extracted or otherwise harvested) within 15 months prior to the Fair.
4. All entries of comb or section honey must be wrapped in clear plastic or contained in bee-proof transparent plastic or glass display.
5. The Nevada County Beekeepers, the judges and other Fair officials, assume no liabilities for loss or damage to entries.
6. Please specify flower source under class description.

### PREMIUMS OFFERED PER CLASS

1st-\$3      2nd-\$2      3rd-\$1

## DIVISION 090 — HONEY

### Class

1. Three 1 lb. jars of liquid honey (white-light)
2. Three 1 lb. jars of liquid honey (medium)
3. Three 1 lb. jars of liquid honey (dark)
4. Three section boxes or rounds of comb honey
5. Three 12 oz. pieces or 1 lb. jar of cut comb or chunk honey
6. Three 1lb. jars of finely granulated honey
7. Three identical novel-shaped containers filled with honey of any class
8. One novelty gift box of packed honey, may include honey, honey products or items otherwise related to honey
9. One frame (any size) of extracting honey
10. Pure beeswax, single block, not less than 1 lb.

## AWARDS

There will be a **Best of Division** award for every division in the Agriculture Department. Every Best of Division winner will receive a ribbon. In addition, the following "sponsored" awards will be given.

### Organic Sweepstakes

Ribbons for 1st - 3rd place  
1st - \$50; 2nd - \$30; 3rd - \$20

### Non-Organic Sweepstakes

Ribbons for 1st - 3rd place  
\$25 cash sponsored by  
1st - \$50; 2nd - \$30; 3rd - \$20

### Horticulture Sweepstakes

Ribbons for 1st - 3rd place  
1st - \$50; 2nd - \$30; 3rd - \$20

## Bobby Jones Concrete Pumping and Bobby Jones Concrete

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Expires May 31, 2009

**530-913-4645** Dispatch

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