

AGENDA
Tuesday, June 16, 2009



THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE 17TH DISTRICT AGRICULTURAL ASSOCIATION WILL BE HELD ON JUNE 16, 2009 AT 6:00 P.M. IN THE BOARD ROOM OF THE NEVADA COUNTY FAIRGROUNDS.

Directors:

Director Simi Lyss, President
Director Art Whitney, Vice President
Director Sandy Ballou
Director Skip Lusk
Director Jeanette Royal
Director Ron Wolfson

Director Tom Browning
Director Arnie Romanello
Director Bill Schultz

Note:

Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Committee either during the "Public Comment" portion and/or during the discussion of any particular item listed on the agenda. 1 2 3

- **Call to Order – President Lyss**
Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Committee.
- **Declaration of a Quorum**
- **Introduction of Guests and Staff**
- **Approval of May 19, 2009 Minutes**
- **Approval of May 2009 Financial Reports**
 - **Approval to Write Off Account Receivable - Bergman**
- **Approval of May 2009 Contracts**
- **Correspondence**
 - **Newman Memorial Scholarship Foundation – thank you**
 - **Sierra Nevada Cancer Center – thank you**

- **Nevada County Fair - Update**
 - Livestock
 - Anheuser Busch's Budweiser Clydesdales to attend the Fair
 - Treat Street – Crystal Dairy change in service to vendors
 - Information Booth – Nevada County Contractors Association
 - Sponsorship Update
 - Best Buy Exhibit

- **Draft Horse Classic & Harvest Fair Report**

- **CEO Report**
 - Livestock Pavilion Project
 - Gold Country Community Center
 - Division of Fairs & Expositions ~ Annual Fair Disbursement Report
 - CFSA – Annual Insurance Report (General Liability and Workers' Compensation)
 - PERS Audit Response

- **Employment – Deputy Manager Report**
 - Job Fair Report
 - One Stop Program – Youth Summer Employment
 - Drug Testing Program
 - Employee Training
 - Information Privacy in State Government
 - Sexual Harassment & Violence in the Workplace
 - Injury, Illness and Prevention Policy

- **2010 Fair Theme**
 - Selection Process
 - Nevada County Grown – John Powers presentation
 - 2011 – 200th Anniversary of America's first fair

- **Nevada County Fairgrounds Foundation Report**
 - 2009 Fund Raising Projects
 - Foundation Web Site
 - Foundation Volunteer Recruitment and Organizational Structure

- **Directors Comments**

- **New Business** – for information only and consideration as a future agenda item.

- **Public Comment**

Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under the Board's jurisdiction. Please be informed that public participation under Public Comment will be limited to five (5) minutes per speaker and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly agendaized at a future meeting.

- **Adjournment**

1 Persons with disabilities who may require accommodations to attend the meeting are request to contact the CEO's office at (530) 273-6217

2 17th District Agricultural Association agendas can also be accessed on the web at: <http://www.nevadacountyfair.com>.

3 Questions regarding agenda items should be directed to the CEO's office at (530) 273-6217.

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