

**2010 NEVADA COUNTY FAIR  
COMMUNITY SHOWCASE & DEMONSTRATION APPLICATION**



Thank you for your interest in performing at the 2010 Nevada County Fair.  
Fair dates this year are Wednesday, August 11, 2010 through Sunday, August 15, 2010.

**This application is for groups interested in performing/demonstrating at the following venues:**  
**The Dance Pad** (afternoon hours starting approximately 3pm), **The Green** (located between the Dance Pad and Main St. Center), **The Budweiser True Music Stage** (limited daytime hours),  
**The Tumbleweed Stage** (limited nighttime hours)

**ALL APPLICATIONS MUST BE RECEIVED BY JUNE 1, 2010 TO BE CONSIDERED AND INCLUDED IN SCHEDULE OF EVENTS**

Name of Group: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City, State, and Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Describe entertainment/ demonstration: \_\_\_\_\_  
\_\_\_\_\_

**The Dance Pad is available during the following times: Wednesday, 2:30 – 7:30 p.m. Thursday, 2:30 - 6:30 p.m. & 9 - 10:30 p.m.  
Friday, 2:30 – 7:30 p.m Saturday, 2:30 – 7:30 p.m Sunday, 2:30 – 7:30 p.m (basic sound equipment available)**

**The Budweiser True Music Stage is available from 11 a.m. – 2:30 p.m.** (professional sound and lighting available)

**The Tumbleweed Stage is available from 6 p.m. – 10:00 p.m.** (some professional sound and lighting available)

Circle preferred day(s) :            Wednesday            Thursday            Friday            Saturday            Sunday

Please specify preferred times: \_\_\_\_\_  
(dates and times are selected based on several factors: date of receipt of application, type of entertainment/demonstration– we will do our best to accommodate preferences, but no guarantees can be made)

How many sets would you like to perform: \_\_\_\_\_ Length of your demonstration including set-up & tear down: \_\_\_\_\_

Please describe your sound needs:  
\_\_\_\_\_

**No vehicles are permitted on the grounds from 8:30 a.m. - midnight. Equipment transport must be done by the Fair's golf cart shuttle drivers.**

Do you need the shuttle to transport your equipment? \_\_\_\_ Yes \_\_\_\_ No

Approximate number of performers: \_\_\_\_\_ Approximate number of parking passes requested: \_\_\_\_\_  
(Parking passes will be issued to gate 4)

**Performers, demonstrators and related instructors will each receive one pass to the Fair. Discount passes are available for others interested in attending the performance or demonstration.**

**Please note: there is no paid compensation for community showcases and demonstrations.**

**Insurance certificate in the amount of \$1,000,000 is required for most activities.**

Please return completed application to: Nevada County Fair, Attn: Wendy W., P.O. Box 2687, Grass Valley, CA 95945  
If you have any questions or need more information, please contact the Fair at 530-273-6217  
or email [wendyw@nevadacountyfair.com](mailto:wendyw@nevadacountyfair.com)