



Dear Country Christmas Faire Applicant:

Thank you for your interest in applying to be a vendor at the 2012 Country Christmas Faire scheduled for November 23<sup>rd</sup> - 25<sup>th</sup>. Enclosed please find an application for the 2012 Country Christmas Faire. Please fill in all spaces including license plate number and California Sales Permit Number. If you have special requests, include them on the application form. We do read all of them! Please note, we do charge a \$10.00 jury fee and you must send this fee with the application. If sending a check, please make the check out to Nevada County Fair.

The Country Christmas Faire is a juried show. We receive hundreds of applications and only have room for approximately 140 vendors. The following are important aspects of successfully applying to participate in the 2012 show:

- **The application must be accompanied with photos of your products, you making your products, as well as your booth. Only items presented in your application and approved by the jury may be sold. We prefer to receive scanned photos that are mounted on 8 ½ x 11" sheets. If you send the original photos, please mount them on 8 ½" x 11" sheet. Photos will not be returned.**
- Applications by a group of people for one booth space must include pictures of each person's product; **no one** may participate in the 2012 Country Christmas Faire unless the jury has accepted them.
- **The vendor must handcraft all items. No resale or imported items are allowed.** Items that have been purchased and minimally embellished by the exhibitor are considered to be resale items. As a general rule, the exhibitor must handcraft at least 70% of each item. If you have questions as to whether your product complies with the "70% percent rule" we suggest that you do not include it in your inventory.
- **The Exhibitor may not sublet or apportion to anyone else their space and may not employ sales agents in lieu of himself or herself at the festival.**
- Please remember to **CIRCLE** your booth size preference on the application.

If you have any questions regarding the Country Christmas Faire, please give me a call. Again, thank you for your interest.

Sincerely,

Diane Hawkeswood  
Country Christmas Faire  
(530) 273-6217  
diane@nevadacountyfair.com

17<sup>TH</sup> District Agricultural Association  
Nevada County Fair  
P.O. Box 2687  
Grass Valley, CA 95945  
(530) 273-6217 FAX (530) 273-1146

Contract # _____
Building _____
Space # _____

## APPLICATION FORM

### 28th ANNUAL COUNTRY CHRISTMAS FAIRE

November 23, 24 and 25, 2012 Friday & Saturday 10 am - 5 pm Sunday 10 am - 4 pm

- \*\* Please circle your preference: Single Booth - \$427 • Booth & Half - \$630 • Double Booth - \$832**  
**• Single Booth Corner - \$477 • Booth & a half with Corner - \$678 • Double with full front access - \$882 (not corner)**  
**• Double with full front access - \$902 (with corner) • Outside 10'X20' - \$630**

Fee includes insurance for each contracted space.

**Only photos and \$10, non-refundable "Jury Fee" must accompany this application**

Single booth spaces are approximately 9'8" wide by 10' deep, however some locations may have alternate sizing.

Final booth size will be determined when contract is produced.

*Booth & a half and double booths are mostly in corners. Most booths are inside buildings and all have electricity.*

**BE SURE TO SEND PHOTOS OF YOUR BOOTH, YOU MAKING THE PRODUCT AND THE PRODUCT.**

**Photos will not be returned.**

Business Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Make of Auto \_\_\_\_\_ License # \_\_\_\_\_

**California Sales Permit Number** \_\_\_\_\_

If sharing a space, list name, address, phone & email below.

\_\_\_\_\_

\_\_\_\_\_

Describe your booth, i.e. is it a pipe structure, town front, individual panels, etc. If fixed size, **specify exact dimensions. No pop-ups or EZ-ups are permitted, unless the frames are camouflaged with decoration.**

\_\_\_\_\_

\_\_\_\_\_

**List type of items to be sold and approximate prices. NO RESALE ITEMS ALLOWED. All items are to be at least 70% handcrafted by applicant.**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Write a brief description of how you make your product. (If more space is needed please attach a separate sheet.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Special space request or information:

\_\_\_\_\_

\_\_\_\_\_

Photo placement on reverse side.

**2012 COUNTRY CHRISTMAS FAIRE**

Attach photos to this sheet, add additional sheet if needed. **Photos will not be returned.** (Computer printed preferred)

Business \_\_\_\_\_